

|                                                                                                                                  |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|-----------------------|---------------------------|--|--|------------|----------------------------|------------------|--|
| <b>HAJ COMMITTEE OF INDIA</b><br>Bait-ul-Hujjaj(Haj House),7-A,M.R.A. Marg (Palton Raod),Mumbai - 400001.                        |                        |  |  |  |                       |                           |  |  |            | <b>State Bank of India</b> |                  |  |
| CASH OR TRANSFER ONLY                                                                                                            | Branch :               |  |  |  |                       | Code :                    |  |  |            |                            | <b>BANK COPY</b> |  |
|                                                                                                                                  | HAJ COMMITTEE OF INDIA |  |  |  |                       | HAJ – 2026 (Hijri - 1447) |  |  |            |                            |                  |  |
| <b>SBI NAVIGATION -&gt; CBS -&gt; APPS -&gt; EASYCOLLECT -&gt; PAYMENT COLLECTION -&gt; SELECT CATEGORY -&gt; HAJ COLLECTION</b> |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| EASY COLLECT COLLECTION DETAILS                                                                                                  |                        |  |  |  | BANK REFERENCE NUMBER |                           |  |  |            |                            |                  |  |
| AMOUNT OF : ADVANCE HAJ AMOUNT/BALANCE HAJ AMOUNT                                                                                |                        |  |  |  | DATE OF DEPOSIT :     |                           |  |  |            |                            |                  |  |
| HAJ COVER NUMBER                                                                                                                 |                        |  |  |  | MOBILE NUMBER         |                           |  |  |            |                            |                  |  |
| NAME OF COVER HEAD                                                                                                               |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| PARTICULARS OF THE PAYMENT                                                                                                       |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| SR NO                                                                                                                            | NAME OF PILGRIMS       |  |  |  | ADDRESS OF COVER HEAD |                           |  |  | CASH NOTES | AMOUNT IN RUPEES           |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 500      |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 200      |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 100      |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 50       |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 20       |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 10       |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 5        |                            |                  |  |
| Amount (in words)                                                                                                                |                        |  |  |  |                       |                           |  |  | TOTAL Rs.  |                            |                  |  |
| Transaction ID (Bank Journal Number)                                                                                             |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| Branch Stamp With Signature                                                                                                      |                        |  |  |  | Deposited By          |                           |  |  |            |                            |                  |  |

|                                                                                                                                  |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|-----------------------|---------------------------|--|--|------------|----------------------------|------------------|--|
| <b>HAJ COMMITTEE OF INDIA</b><br>Bait-ul-Hujjaj(Haj House),7-A,M.R.A. Marg (Palton Raod),Mumbai - 400001.                        |                        |  |  |  |                       |                           |  |  |            | <b>State Bank of India</b> |                  |  |
| CASH OR TRANSFER ONLY                                                                                                            | Branch :               |  |  |  |                       | Code :                    |  |  |            |                            | <b>HCoI COPY</b> |  |
|                                                                                                                                  | HAJ COMMITTEE OF INDIA |  |  |  |                       | HAJ – 2026 (Hijri - 1447) |  |  |            |                            |                  |  |
| <b>SBI NAVIGATION -&gt; CBS -&gt; APPS -&gt; EASYCOLLECT -&gt; PAYMENT COLLECTION -&gt; SELECT CATEGORY -&gt; HAJ COLLECTION</b> |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| EASY COLLECT COLLECTION DETAILS                                                                                                  |                        |  |  |  | BANK REFERENCE NUMBER |                           |  |  |            |                            |                  |  |
| AMOUNT OF : ADVANCE HAJ AMOUNT/BALANCE HAJ AMOUNT                                                                                |                        |  |  |  | DATE OF DEPOSIT :     |                           |  |  |            |                            |                  |  |
| HAJ COVER NUMBER                                                                                                                 |                        |  |  |  | MOBILE NUMBER         |                           |  |  |            |                            |                  |  |
| NAME OF COVER HEAD                                                                                                               |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| PARTICULARS OF THE PAYMENT                                                                                                       |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| SR NO                                                                                                                            | NAME OF PILGRIMS       |  |  |  | ADDRESS OF COVER HEAD |                           |  |  | CASH NOTES | AMOUNT IN RUPEES           |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 500      |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 200      |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 100      |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 50       |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 20       |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 10       |                            |                  |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 5        |                            |                  |  |
| Amount (in words)                                                                                                                |                        |  |  |  |                       |                           |  |  | TOTAL Rs.  |                            |                  |  |
| Transaction ID (Bank Journal Number)                                                                                             |                        |  |  |  |                       |                           |  |  |            |                            |                  |  |
| Branch Stamp With Signature                                                                                                      |                        |  |  |  | Deposited By          |                           |  |  |            |                            |                  |  |

|                                                                                                                                  |                        |  |  |  |                       |                           |  |  |            |                            |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|-----------------------|---------------------------|--|--|------------|----------------------------|---------------------|--|
| <b>HAJ COMMITTEE OF INDIA</b><br>Bait-ul-Hujjaj(Haj House),7-A,M.R.A. Marg (Palton Raod),Mumbai - 400001.                        |                        |  |  |  |                       |                           |  |  |            | <b>State Bank of India</b> |                     |  |
| CASH OR TRANSFER ONLY                                                                                                            | Branch :               |  |  |  |                       | Code :                    |  |  |            |                            | <b>PILGRIM COPY</b> |  |
|                                                                                                                                  | HAJ COMMITTEE OF INDIA |  |  |  |                       | HAJ – 2026 (Hijri - 1447) |  |  |            |                            |                     |  |
| <b>SBI NAVIGATION -&gt; CBS -&gt; APPS -&gt; EASYCOLLECT -&gt; PAYMENT COLLECTION -&gt; SELECT CATEGORY -&gt; HAJ COLLECTION</b> |                        |  |  |  |                       |                           |  |  |            |                            |                     |  |
| EASY COLLECT COLLECTION DETAILS                                                                                                  |                        |  |  |  | BANK REFERENCE NUMBER |                           |  |  |            |                            |                     |  |
| AMOUNT OF : ADVANCE HAJ AMOUNT/BALANCE HAJ AMOUNT                                                                                |                        |  |  |  | DATE OF DEPOSIT :     |                           |  |  |            |                            |                     |  |
| HAJ COVER NUMBER                                                                                                                 |                        |  |  |  | MOBILE NUMBER         |                           |  |  |            |                            |                     |  |
| NAME OF COVER HEAD                                                                                                               |                        |  |  |  |                       |                           |  |  |            |                            |                     |  |
| PARTICULARS OF THE PAYMENT                                                                                                       |                        |  |  |  |                       |                           |  |  |            |                            |                     |  |
| SR NO                                                                                                                            | NAME OF PILGRIMS       |  |  |  | ADDRESS OF COVER HEAD |                           |  |  | CASH NOTES | AMOUNT IN RUPEES           |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 500      |                            |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 200      |                            |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 100      |                            |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 50       |                            |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 20       |                            |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 10       |                            |                     |  |
|                                                                                                                                  |                        |  |  |  |                       |                           |  |  | x 5        |                            |                     |  |
| Amount (in words)                                                                                                                |                        |  |  |  |                       |                           |  |  | TOTAL Rs.  |                            |                     |  |
| Transaction ID (Bank Journal Number)                                                                                             |                        |  |  |  |                       |                           |  |  |            |                            |                     |  |
| Branch Stamp With Signature                                                                                                      |                        |  |  |  | Deposited By          |                           |  |  |            |                            |                     |  |

**Note :- Photo Copy of pay-in-slip may also be used for deposit of amount.**  
**If any difficulty, please contact SBI, Mumbai Main Branch. (Mobile No. 8941033720 | 8109794137 | 7738384286 | 9445860122)**